

# A303 Amesbury to Berwick Down

TR010025

**Deadline 10**

**8.67. - Table of Changes to Application Documents arising  
from Acceptance of Non-Material Changes**

APFP Regulation 5(2)(q)

Planning Act 2008

The Infrastructure Planning (Examination Procedure) Rules 2010

October 2019



## Infrastructure Planning

Planning Act 2008

### The Infrastructure Planning (Examination Procedure) Rules 2010

## A303 Amesbury to Berwick Down

Development Consent Order 20[\*\*]

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### Table of Changes to Application Documents arising from Acceptance of Non-Material Changes

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| <b>Regulation Number:</b>                     | Regulation 5(2)(q)   |
| <b>Planning Inspectorate Scheme Reference</b> | TR010025   |
| <b>Application Document Reference</b>         | 8.67   |
| <b>Author:</b>                                | A303 Amesbury to Berwick Down Project Team, Highways England |

| <b>Version</b> | <b>Date</b> | <b>Status of Version</b> |
|----------------|-------------|--------------------------|
| Rev 0          | 02.10.2019  | Deadline 10 Issue        |

# 1 Introduction

- 1.1.1 On 27 September 2019 a Procedural Decision [PD-021] was issued by the Examining Authority in respect of eight proposed changes to the application (NMC-01 to NMC-08) put forward by the Applicant in its Proposed Changes Application [[AS-067](#)], and amended in relation to NMC-02, NMC-06 and NMC-07 as set out in the Applicant's Proposed Changes Consultation Report [[REP8-015](#)].
- 1.1.2 The Procedural Decision stated;
- “The Examining Authority (ExA) has decided to accept eight changes to the application put forward by the Applicant, namely, NMC-01, NMC-02, NMC-03, NMC-04, NMC-05, NMC-06, NMC-07 and NMC-08. The ExA considers that the proposed changes represent non-material changes to the original application dated 26 October 2018. They are not so material as to constitute a new application and the development now being proposed is in substance that which was originally applied for. The Applicant is required to submit the requisite documentation in support of these non-material changes, as set out in the Proposed Changes Consultation Report (Non-Statutory) submitted at Deadline 8 (the Consultation Report) [[REP8-015](#)], by the close of the Examination”.*
- 1.1.3 This document provides a table identifying the application documents (including drawings) which have been updated to reflect the Examining Authority's acceptance of the non-material changes. The table shows which documents have been updated in relation to which of the eight non-material changes.

## Table of Changes to Application Documents following Acceptance of Non-Material Changes

| Doc Ref          | Document/ Drawing Title   | New Rev No. | Previous PINS Document Reference | NMC -01 | NMC -02 | NMC -03 | NMC -04 | NMC -05 | NMC -06 | NMC -07 | NMC -08 |
|------------------|---|-------------|----------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2.6              | <b>Rights of Way and Access Plans</b>                                   | Oct 19      | APP-009                          |         | ✓       |         | ✓       | ✓       | ✓       | ✓       | ✓       |
|                  | Sheet 5 of 15   | P03         |                                  |         |         |         | ✓       |         |         |         | ✓       |
|                  | Sheet 8 of 15   | P03         |                                  |         |         |         | ✓       |         |         |         |         |
|                  | Sheet 9 of 15   | P03         |                                  |         | ✓       |         |         |         |         |         |         |
|                  | Sheet 11 of 15  | P03         |                                  |         |         |         |         |         |         | ✓       |         |
|                  | Sheet 14 of 15  | P03         |                                  |         |         |         |         | ✓       | ✓       |         |         |
| 2.9              | <b>General Arrangement Drawings</b>                                     | Oct 19      | APP-012                          |         |         |         | ✓       | ✓       | ✓       | ✓       | ✓       |
|                  | Sheet 5 of 15   | P03         |                                  |         |         |         |         | ✓       |         |         | ✓       |
|                  | Sheet 8 of 15   | P03         |                                  |         |         |         | ✓       |         |         |         |         |
|                  | Sheet 11 of 15  | P03         |                                  |         |         |         |         |         |         | ✓       |         |
|                  | Sheet 14 of 15  | P03         |                                  |         |         |         |         | ✓       | ✓       |         |         |
| 2.12             | <b>De-Trunking Plans</b>  | Oct 19      | APP-015                          | ✓       | ✓       |         |         |         |         |         |         |
|                  | Key Plan (new sheet 3 added)  | P03         |                                  |         | ✓       |         |         |         |         |         |         |
|                  | Sheet 1 of 3  | P03         |                                  |         | ✓       |         |         |         |         |         |         |
|                  | Sheet 3 of 3 (new sheet added)  | P03         |                                  |         |         | ✓       |         |         |         |         |         |
| 2.13             | <b>Classification of Roads Plan</b> (Sheet 1 of 1)                      | P03         | APP-016                          |         | ✓       | ✓       |         |         |         |         |         |
| 4.1              | <b>Statement of Reasons</b> (Appendix A)                                | 2           | APP-023                          | ✓       |         |         | ✓       | ✓       | ✓       | ✓       |         |
| 6.2 Fig. 2.5 A-S | <b>Environmental Statement Figure 2.5 A-S:</b> Environmental Masterplan | 2           | APP-059                          | ✓       |         |         | ✓       | ✓       | ✓       | ✓       | ✓       |



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